

Utilitarianism

*Mill, John Stuart. Utilitarianism, in the original version in the textbook, or in the version by Jonathan Bennett. Retrieved from www.earlymoderntexts.com

Haines, W. (n.d.). Consequentialism. Internet Encyclopedia of Philosophy. Retrieved from <http://www.iep.utm.edu/conseque/>

Singer, P. (2003). Voluntary euthanasia: A utilitarian perspective. *Bioethics*, 17(5/6), 526-541.

Deontology

*Kant, Immanuel. Groundwork for the Metaphysics of Morals in the original version in the textbook, or in the version by Jonathan Bennett. Retrieved from www.earlymoderntexts.com

O'Neill, O. (1993). A simplified account of Kant's ethics. In T. Regan (Ed.) *Matters of Life and Death*, 411-415. Retrieved from http://users.manchester.edu/Facstaff/SSNaragon/Online/texts/201/O'Neill_Kant.pdf

Virtue Ethics

*Aristotle. (1931). Nicomachean ethics. (W.D. Ross, Trans.). Oxford, GBR: Clarendon Press. Retrieved from <http://www.gutenberg.org/cache/epub/8438/pg8438.html> •

Hursthouse, R. (2012). Virtue ethics. In E. Zalta (Ed.), *The Stanford Encyclopedia of Philosophy*. Retrieved from <http://plato.stanford.edu/entries/ethics-virtue/>

MacIntyre, A. (1984). *After virtue*. Notre Dame, IN: University of Notre Dame Press.

Feminist/Care Ethics

*Held, V. "Feminist transformations of moral theory." • Included in Chapter 6 of the text. See the guidance for the required portions of the text. *

Gilligan, C. (1982). *In a different voice: Psychological theory and women's development*. Cambridge, MA: Harvard University Press. Retrieved from https://lms.manhattan.edu/pluginfile.php/26517/mod_resource/content/1/Gilligan%20In%20a%20Different%20Voice.pdf.

*Noddings, N. (2010). *Maternal factor: Two paths to morality*. Berkeley, CA: University of California Press. (213-220) (Ebook)